

### Missouri- Northland

- Downtown Liberty Farmer's Market Saturday, May-October,
  7am-noon
- Gladstone Farmer's Market- Saturday, May-October, 8am-1pm
- Parkville Farmer's Market Saturday, April-October 7am-noon;
  Wednesday June-September, noon -4pm

### **Missouri-Downtown**

- City Market- Saturday/Sunday, April-October, 8am-3pm
- Ivanhoe Farmer's Market, Saturday, June-September, 9am-noon
- Westport Commons Farm Stand, every other Wednesday, 9amllam
- Brookside Farmer's Market- Saturday, April-October, 8am-1pm

#### **Missouri- South/West KC**

- Independence Uptown Market, Saturday/Wednesday, May-October, 8am-1pm
- Raytown Farmer's Market, Saturday, May-October, 8am-1pm;
  Thursday, May-October, 2pm-7pm

#### Kansas- KCK

- KCK Downtown Market- Saturday/Wednesday, May-October, 8am-1pm
- KCK Rosedale Market -Saturday , May-October, 9am-1pm
- KC Farm School Wednesday, May-October, 3-6pm
- Overland Park Farmer's Market Saturday, April-October,
  7:30am-1pm; Wednesday, June-October,
  7:30am-1pm
- Lenexa Farmer's Market Saturday, April to October, 8am-noon;
  Tuesday, May-August, 9am-1pm
- Bonner Spring's Farmer's Market Saturday, May-October, 8amnoon

# **Double Up Food Bucks- How It Works**

- 1. Bring SNAP-EBT card to the market
- 2. Stop at the info booth/office at the market
- 3. Purchase up to \$25 worth of Double Up Food Bucks tokens to use on SNAP eligible items (fruits and vegetables)

#### **Resources:**

### **Double Up Food Bucks How It Works**

doubleupheartland.org/how-it-works/farmers-markets/

# **Double Up Food Bucks Locations**

https://www.doubleupheartland.org/locations/

#### **Food Assistance Nutrition Education**

https://www.dcf.ks.gov/services/ees/Pages/Food/FoodAssistanceNutritionEd.aspx

### **American Heart Association- Seasonal Produce Handout**

https://www.heart.org/en/healthy-living/healthy-eating/add-color/seasons-of-eating-infographic

## **American Heart Association Produce Storage Handout**

https://www.heart.org/-/media/Healthy-Living-Files/Infographics/Food-Storage-Keep-it-Fresh-Infographic.pdf

#### American Heart Association Eat More Color Handout

https://www.heart.org/-/media/AHA/H4GM/PDF-Files/Eat More Color infographic.pdf